

**WOODLAND PARK MUNICIPAL COUNCIL  
AGENDA FOR REGULAR MEETING OF  
NOVEMBER 3, 2021**

1. In accordance with the Open Public Meeting Law, P.L.1975, chapter 231, notice requirements for this meeting have been set forth in the resolution adopted by the Municipal Council at its Reorganization Meeting of January 6, 2021 detailing the time and place, with notice given to the public by posting a copy thereof on the bulletin board in the Municipal Building, transmitting copies to the Herald News and The Record of Woodland Park.
2. **Flag salute and Prayer**
3. **Roll Call**
4. **Presentations:**
5. **Public Hearing:**
6. **Approval of Minutes from:**
7. **Council Comments**
8. **Mayor's Report:**
9. **Municipal Attorney's Report:**
10. **Consent Agenda:**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one resolution. Any item may be removed from the Consent Agenda by the request of any member of this Governing Body, and if so removed, will be acted upon as a separate matter.

- A. **Resolution R21-323, a resolution authorizing the Mayor to enter into an Agreement with the Passaic County Cooperative Pricing System for the provision and performance of goods and services.**
- B. **Resolution R21-324, a resolution to approve Mukhlis Miah application and gives authorization to have a restricted parking zone, with handicapped signs, placed in the front of 608 McBride Avenue, Woodland Park for the exclusive use of said party.**
- C. **Resolution R21-325, a resolution to approve an application based on the recommendation of Chief Paul Salomone, Jr. from Efrain Diaz of 171 Madeline Avenue, Clifton, New Jersey 07011 to become a West Paterson Volunteer Firefighter.**

- D. Resolution R21-326, a resolution to approve an application based on the recommendation of Chief Paul Salomone, Jr., an application from Matthew Anthony Lagala to become a West Paterson Junior Volunteer Firefighter.**
- E. Resolution R21-327, a resolution requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2021 Budget in the sum of \$4,185.97 from the U.S. Department of Justice.**
- F. Resolution R21-328, a resolution requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2021 Budget in the sum of \$22,931.00 from the New Jersey State Library.**
- G. Resolution R21-329, a resolution requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2021 Budget in the sum of \$20,000.00 from the New Jersey State Library.**
- H. Resolution R21-330, a resolution requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2021 Budget in the sum of \$200,000.00, Passaic County Open Space Grant.**
- I. Resolution R21-331, a resolution authorizes the purchase of three (3) 2022 Ford Utility Interceptor in black with emergency equipment for use by the Woodland Park Police Department from Winner Ford of Cherry Hill, 250 Haddonfield-Berlin Road, Cherry Hill, New Jersey, in an amount not to exceed \$121,806.00.**
- J. Resolution R21-332, a resolution authorizes the purchase of 2022 Ford 450 Regular Cab/Chassis 4x4 and authorize the Mayor to enter into a contract with DFFLM, LLC, T/A Ditschman/Flemington Ford, 215 US Highway 202, Flemington New Jersey 08822 an approved New Jersey Cooperative Pricing Council, in an amount not to exceed of \$47,710.00.**
- K. Resolution R21-333, a resolution authorized to refund the total of \$2,137.68 for the overpayment of taxes to LERETA, LLC, Attn: Central Refunds, 901 Corporate Center Drive, Pomona, CA. 91768 with reference to Block 20 Lot 7.**
- L. Resolution R21-334, a social media policy with guidelines for the creation and use of all social media sites by and presented on behalf of the Borough's entities, employees and volunteers that want to convey Borough related information to residents, employees and visitors.**
- M. Resolution R21-335, a resolution canceling unexpended balances of various budgets and transferring same to other various budgets totaling \$150,000.00.**
- N. Resolution R21-336, a resolution authorizing the Chief Financial Officer to cancel unused funded and unfunded improvement authorizations in the amount of \$1,023.46 and credited to capital surplus.**

- O. Resolution R21-337, a resolution canceling unexpended balances of various budgets and transferring same to other various budgets totaling \$30,000.00.
- P. Resolution R21-338, a resolution authorizing the Chief Financial Officer to cancel unused funded and unfunded improvement authorizations in the amount of \$24,900.00 and credited to capital surplus.
- Q. Resolution R21-339 a resolution to authorize the sale of the surplus property as indicated in the resolution on the online auction website Municibid.com.
- R. Resolution R21-340 a resolution to approving payment for an emergency purchases to award a contract to Robert Karpowicz, 128 Jackson Avenue, Rutherford, New Jersey 07070-1401 for the repair of the Municipal Telegraph Fire Alarm System related storm damaged due to Tropical Storm Ida on September 1, 2021 in an amount not to exceed of \$854.16.
- S. Resolution R21-341 a resolution to authorizing American Limousine, LLC 365 Rifle Camp Road, Woodland Park NJ to operate a limousine business in the Borough of Woodland Park.
- T. Resolution R21-342 a resolution to approve the actions noted in the Consent Agenda, items A. through S., be and are hereby approved and the proper officers are directed to take necessary action on same.

**11. Collector/Treasurer Report:**

Authorize payment of the 11/15/2021 regular and miscellaneous payroll estimated at \$390,000.00.

Payment of bills from voucher list of 11/03/2021 totaling \$272,931.48.

**12. Department Reports:**

- 1. Millennium Strategies Monthly Report of October 31, 2021
- 2. Summary Budget Status Report on 10/27/2021

**13. Old Business:**

**A. Public Hearing on Ordinance 21-24**

**B. Resolution R21-343, a resolution to adopt AN ORDINANCE TO AMEND CHAPTER VIII LICENSING & BUSINESS REGULATIONS OF THE GENERAL CODE OF THE BOROUGH OF WOODLAND PARK**

**WHEREAS**, the Borough of Woodland Park, County of Passaic, State of New Jersey, desires to adopt an ordinance entitled **AN ORDINANCE TO AMEND CHAPTER VIII LICENSING & BUSINESS REGULATIONS OF THE GENERAL CODE OF THE BOROUGH OF WOODLAND PARK**; and

**WHEREAS**, notice of introduction and passage on first reading was published in the Herald News dated October 26, 2021 setting the date of November 3, 2021 or soon thereafter for the public hearing and consideration for final passage; and

**WHEREAS**, copies of the ordinance were posted on the Borough's official bulletin board and copies made available to all those desiring same; and

**WHEREAS**, in compliance with State Statute, a public hearing on the above referenced ordinance was conducted on November 3, 2021 at the regularly scheduled meeting of the Mayor and Council;

**NOW, THEREFORE BE IT RESOLVED**, that the ordinance entitled **AN ORDINANCE TO AMEND CHAPTER VIII LICENSING & BUSINESS REGULATIONS OF THE GENERAL CODE OF THE BOROUGH OF WOODLAND PARK**, is hereby adopted as having been approved on second and final reading, and the Municipal Clerk is hereby authorized and directed to publish said Ordinance according to law.

**C. Public Hearing on Ordinance 21-25**

**D. Resolution R21-344, a resolution to adopt AN ORDINANCE AUTHORIZING SALE OF DRAINAGE EASEMENT TO NEW JERSEY DEPARTMENT OF TRANSPORTATION IN CONNECTION WITH TAFT AVENUE PEDESTRIAN BRIDGE OVER ROUTE 80; and**

**WHEREAS**, the Borough of Woodland Park, County of Passaic, State of New Jersey, desires to adopt an ordinance entitled **AN ORDINANCE AUTHORIZING SALE OF DRAINAGE EASEMENT TO NEW JERSEY DEPARTMENT OF TRANSPORTATION IN CONNECTION WITH TAFT AVENUE PEDESTRIAN BRIDGE OVER ROUTE 80**; and

**WHEREAS**, notice of introduction and passage on first reading was published in the Herald News dated October 26, 2021 setting the date of November 3, 2021 or soon thereafter for the public hearing and consideration for final passage; and

**WHEREAS**, copies of the ordinance were posted on the Borough's official bulletin board and copies made available to all those desiring same; and

**WHEREAS**, in compliance with State Statute, a public hearing on the above referenced ordinance was conducted on November 3, 2021 at the regularly scheduled meeting of the Mayor and Council;

**NOW, THEREFORE BE IT RESOLVED**, that the ordinance entitled **AN ORDINANCE TO ADD CHAPTER 4 "POLICE DEPARTMENT" TO PROVIDE THE ADMINISTRATION WITH DISCRETION AS TO HIRING ENTRY LEVEL POLICE OFFICERS PURSUANT TO N.J.S.A. 11A:4-1.3 Intro to Ordinance 21-22**, is hereby adopted as having been approved on second and final reading, and the Municipal Clerk is hereby authorized and directed to publish said Ordinance according to law.

**14. New Business:**

**A. Introduction to Bond Ordinance 21-26**

- B. Resolution R21-345, a resolution to introduce a BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE EMERGENCY SERVICES RADIO SYSTEM UPGRADE PROJECT IN, BY AND FOR THE BOROUGH OF WOODLAND PARK, IN THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$864,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 3<sup>rd</sup> day of November, 2021, at 7:00 P.M., or as soon thereafter as the matter can be reached, at the regular meeting of the Municipal Council and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Municipal Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of their introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**C. Introduction to Ordinance 21-27**

- D. Resolution R21-346, a resolution to introduce a AN ORDINANCE TO AMEND CHAPTER 2 “ADMINISTRATION” OF THE BOROUGH OF WOODLAND PARK**

heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 24<sup>th</sup> day of November, 2021, at 7:00 P.M., or as soon thereafter as the matter can be reached, at the regular meeting of the Municipal Council and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Municipal Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of their introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**E. Introduction to Ordinance 21-28**

- F. Resolution R21-347, a resolution to introduce a AN ORDINANCE TO AMEND “4-1.1” “TABLE OF ORGANIZATION” OF CHAPTER IV “POLICE DEPARTMENT” WITHIN THE BOROUGH OF WOODLAND PARK**

heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 24<sup>th</sup> day of November, 2021, at 7:00 P.M., or as soon thereafter as the matter can be reached,

at the regular meeting of the Municipal Council and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Municipal Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of their introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**15. Executive Session:**

**16. Adjournment:**

**Sandra M. Olivola  
Municipal Clerk**