

**BOARD OF HEALTH AGENDA  
JUNE 15, 2020**

**In accordance with the Open Public Meeting Law P.L. 1975 c.231, notice requirements for this meeting were set forth in the resolution adopted by the Commissioners at the Reorganization Meeting of January 27, 2020 detailing the time and place, with notice given to the public by posting a copy thereof on the bulletin board in the Municipal Building and transmitting copies to the Commissioners and Officers of the Woodland Park Board of Health.**

- 1. Roll Call**
- 2. Discussion:**
  - Mayor Keith Kazmark – update on COVID-19**
- 3. Registered Environmental Health Specialist Report**
- 4. County of Passaic Health Officer Report**
- 5. Board of Health President Report**
- 6. Secretary Report**
  - FDS Completion**
- 7. Old Business**
- 8. New Business**
  - Rabies Clinic – new date?**
- 9. Adjourn**