

**BOARD OF HEALTH AGENDA  
MARCH 16, 2020**

**In accordance with the Open Public Meeting Law P.L. 1975 c.231, notice requirements for this meeting were set forth in the resolution adopted by the Commissioners at the Reorganization Meeting of January 27, 2020 detailing the time and place, with notice given to the public by posting a copy thereof on the bulletin board in the Municipal Building and transmitting copies to the Commissioners and Officers of the Woodland Park Board of Health.**

- 1. Roll Call**
- 2. Approval of Minutes of Regular Meeting of December 16, 2019.**
- 3. Discussion:**
  - Mayor Keith Kazmark – update on COVID-19**
  - President Board of Health, Joan Herrmann  
2020 Health Fair**
- 4. Nurse’s Report of**
- 5. Registered Environmental Health Specialist Report**
- 6. County of Passaic Health Officer Report**
- 7. Secretary Report**
- 8. Old Business**
- 9. New Business**
- 10. Adjourn**