

**BOROUGH OF WOODLAND PARK
BOARD OF HEALTH
MINUTES OF MEETING HELD
March 19, 2018**

The Regular Meeting of the Commissioners of the Board of Health of the Borough of Woodland Park was held in the Municipal Building, 5 Brophy Lane on March 19, 2018 and was called to order at 6:15 p.m.

Present: Comm. Luker, Comm. Hermann, Comm. Cohen, Comm. Murko, Comm. Olivo, and Comm. Salemi, Comm. Valentin

Absent: Comm. Amato, Comm. Desai, and Sandy Cameron, Nurse

Also present were Councilman DeCesare, Councilwoman Gatti, Councilwoman Kallert, Charlene Gungil, Judith Torres and Mari J. Margiotta.

In accordance with the Open Public Meetings Law P.L. 1975 c. 231, notice requirements for this meeting were set forth in the resolution adopted by the Commissioners at the Reorganization Meeting of January 23, 2017 detailing the time and place, with notice given to the public by posting a copy thereof on the bulletin board in the Municipal Building and transmitting copies to the Commissioners of the Woodland Park Board of Health.

MINUTES:

Upon motion by Comm. Salemi, seconded by Comm. Luker and passed on roll call vote, the Minutes of the Regular Meeting of January 22, 2018 were approved.

NURSE'S REPORT

Charlene Gungil, Director of Department of Health, County of Passaic, gave report for Nurse. January and February 2018 Nurse's activity report was given. A free Mental Health Class will be held on April 4, 2018 at the American Legion. Registration is limited up to 30 people. In the future will be a "Keep Me Lead Free" presentation.

SANITARY INSPECTOR'S REPORT:

Judith Torres, Environmental Health Specialist, Department of Health, County of Passaic, stated that projects are ongoing. Many establishments, ex: restaurants, cafes, are being reinspected. Pool inspections will begin in the upcoming months. Outdoor events will be planned and will need inspections during the spring and summer months. Rabies clinic supplies will be given to Borough Health Department for residents and educational purposes.

HEALTH DIRECTOR REPORT:

Charlene Gungil, Director of Department of Health, County of Passaic, The school audits for the State check list are ongoing. Sandy Cameron, is continuing her work on these visits. The American Heart will be hosting a CPR class which will address "hands only CPR compressions saves lives". Contract Sherry for rabies vaccine ordering. National Minority Health Month is upon us. William Paterson University will host a conference April 6, 2018. Registration is required. Follow the link. Credits will be given. Check for specifics.

PRESIDENT'S REPORT:

On March 24, 2018, the Health Fair will be at Memorial School. Many vendors have applied. A well-attended turnout is expected. Rabies Clinic flyers and signs should be distributed in Overmount Village. Many dog and cat owners live within the apartments.

SECRETARY'S REPORT:

Mari J. Margiotta reported that the registration fees for the food licenses are still being received by the various food restaurants and sellers. Certificates are being mailed out as the office receives them. Associations with pools have been notified with their first letter regard the procedures and payment for pool inspection from Code Enforcement (electrical) and Health Department. Rabies Clinic flyers will be distributed shortly to Borough residents.

ADJOURNMENT:

There being no further business to come before this Board, upon motion by Commissioner Luker, seconded by Commissioner Salemi and passed on roll call vote, the meeting was adjourned at 6:48 p.m.

Respectfully Submitted,

Mari J. Margiotta
Board of Health, Secretary