

## BOROUGH OF WOODLAND PARK

| APPLICATION / PERMIT                                                                                                                                                                                                        | NO                                                                                                                                                                  |                                                                                                                  |                                                                                                                                                                                                                                                                            |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| FLEA MARKET                                                                                                                                                                                                                 | GARA                                                                                                                                                                | AGE SALE                                                                                                         |                                                                                                                                                                                                                                                                            |                    |
| Name                                                                                                                                                                                                                        |                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                            |                    |
| Address                                                                                                                                                                                                                     |                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                            |                    |
| Proposed Dates                                                                                                                                                                                                              | _                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                            |                    |
| Proposed Hours                                                                                                                                                                                                              | _ Fee waived by                                                                                                                                                     | y Council for                                                                                                    |                                                                                                                                                                                                                                                                            |                    |
|                                                                                                                                                                                                                             | NON-                                                                                                                                                                | -Profit Organizations                                                                                            |                                                                                                                                                                                                                                                                            |                    |
|                                                                                                                                                                                                                             | Received By:_                                                                                                                                                       | Date                                                                                                             |                                                                                                                                                                                                                                                                            |                    |
| understand the penalty for violatic<br>No Yard sale advertisements are to<br>Property. No more than 6 signs m<br>93-3 & 5-2.1 See reverse side)<br>Flea Markets are required to post a<br>up must take place between the cl | on would be up to \$100.00 per offens<br>to be posted on any Building, Tree, Po<br>ay be erected per sale. All signs shall<br>a \$1,000.00 Cash bond to assure prop | se:<br>st, Telephone Pole, Pum<br>I be removed within 24 I<br>per clean up. Container<br>ng hour of the next day | Park, NJ Hereby agree to the following rules and Hydrant, street light or anywhere on Publichours after completion of sale. (Pursuant to s must be provided for garbage & rubbish. Cand within 24 hours after termination of action of the provided for garbage & rubbish. | c<br>ORD.<br>Ilean |
|                                                                                                                                                                                                                             | et is limited to a period of 2 consecuti                                                                                                                            |                                                                                                                  | i. ONLY.<br>licant and/or each location may apply for a p                                                                                                                                                                                                                  | ermi               |
|                                                                                                                                                                                                                             | APPLICANT'S S                                                                                                                                                       | IGNATURE                                                                                                         | DATE                                                                                                                                                                                                                                                                       |                    |